

ANDREWS AVENUE EXTENSION

(RIGHT-OF-WAY MAP BOOK 14, PG. 38 TO 48, B.C.P.
O.A. 33178, PG. 28, B.C.R. & O.A. 33680, PG. 174, B.C.R.)

REFER TO PLAN PREPARED BY
WINNINGHAM AND FRADLEY, INC.
FOR DETAIL REGARDING TURN LA

WHITE LEFT AND RIGHT
TURN ARROWS (TYP)
(THERMOPLASTIC)

WHITE TURN
ARROWS (TYP)
(THERMOPLASTIC)

6" WHITE THERMOPLASTIC.

WHITE CHEVRON
AND @ 5' O/C
SPACING





12' - 24" WHITE STOP BAR

FEMA ZONE *AH
FEMA ZONE

ABBREVIATIONS	
W.M.	WATER MAIN
F.M.	FORCE MAIN
R/W	RIGHT-OF-WAY
R.E.	RIM ELEVATION
I.E.	INVERT ELEVATION
L.F.	LINEAR FEET
D.W.E.	DESIGN WATER ELEVATION
N.A.V.D.	NORTH AMERICAN VERTICAL DATUM
U.E.	UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT
G.V.	GATE VALVE
F.H.	FIRE HYDRANT
W.P.P.	WOOD POWER POLE
V.C.P.	VITRIFIED CLAY PIPE
R.C.P.	REINFORCED CONCRETE PIPE
P.V.C.	POLYVINYL CHLORIDE PIPE
S.V.	SEWER VALVE
A.R.V.	AIR RELEASE VALVE
B.F.P.	BACKFLOW PREVENTOR
W.M.	WATER METER/MAN
D.I.P.	DUCTILE IRON PIPE
MEG	MEET EX. GRADE

LEGEND

 *RI - 1*
36" x 36"

 *D-3*
6" x 24"

APPROVED:	EB-000299
DATE:	LB-000299
PROJECT NUMBER 18008	SHEET 1

DRC

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10/04/2023